



**NOTTINGHAM CITY COUNCIL**  
**CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE**

**Date:** Tuesday, 17 May 2016

**Time:** 11.00 am

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Rav Kalsi **Direct Dial:** 0115 8763759

- 1 APPOINTMENT OF VICE-CHAIR**
- 2 APOLOGIES FOR ABSENCE**
- 3 DECLARATIONS OF INTERESTS**
- 4 MINUTES** 3 - 10  
To confirm the minutes of the meeting held on 16 February 2016
- 5 OUT OF AREA PLACEMENTS** 11 - 12  
Report of the Head of Democratic Services
- 6 ALTERNATIVE PROVISION MODEL 2016/17** 13 - 22  
Report of the Head of Democratic Services
- 7 WORK PROGRAMME 2016/17** 23 - 28  
Report of the Head of Democratic Services

## **8 FUTURE MEETING DATES**

To agree to meet at 11am on the following dates:

### **2016**

19 July 17  
20 September  
22 November

### **2017**

17 January  
21 March

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.